

## **Contra Costa Continuum of Care**

Contra Costa Homeless Management Information System

## Contra Costa Standard HMIS Intake Form

| *First Name  | Middle                        | Last Name*  | *Suffix (Jr/Sr.)   |
|--|-------------------------------|---|--|
| *Social Security No:   |                               | *Intake Dat   | e:   |
| Case Manager:  |                               | *Agency/Program   | ۲  |
| Case Manager Phone: (  |                               | Case Manager Email:   |  |
|  | -                             |   | y specific programs to determine eligibility. If   |
| client already has an existing reco  | ord in HMIS, questions 1 thru | u 9 may be skipped.   |  |
| 1. Nickname/Alias:   |                               | 2. Maiden name:   |  |
| *3. Birth Date:  | Age:                          | G Full G Approximate/Pa   | rtial Client doesn't know Client prefers<br>not to answer  |
| *4. Gender: A Man (Boy if chi<br>Woman (Girl if  |                               | <ul> <li>Culturally Specific Identity (e.g.,</li> <li>Different Identity:</li> </ul>        | Two-Spirit)       Image: Client doesn't know         Image: Client prefers not to answer         Image: Client prefers not to answer |
| 5. Sexual orientation:   | aight 🗆 Gay 🛛 Lesbian 🗆 B     | isexual 🗆 Questioning/Unsure 🗆 Othe   | r: Client prefers not to answer  |
| *6. What race best describe  | s you? (Check all that ap     | oply)   |  |
| <ul> <li>White</li> <li>Asian or Asian American</li> <li>Black, African-American, or Afri</li> <li>American Indian/Alaskan Native</li> </ul> | ican A M                      | ative Hawaiian or Pacific Islander<br>liddle Eastern or North African<br>ispanic/Latina/e/o | <ul> <li>Client Doesn't Know</li> <li>Client prefers not to answer</li> <li>Additional Race and Ethnicity Detail:</li> </ul>         |
| 7. What is your primary lang   | guage(s)? 🗆 English 🛛         | Spanish 🛛 Other:  |  |
| *8. Do you need translation a  |                               |   |  |
| *9. Have you ever served in  | the US Military? Yes / N      | Vo Year entered service:  | Year separated from service:   |
| Branch of the<br>Military?   | Army D Navy                   | Air force Marines   | Coast Guard Space Force  |
| Theater of Operations (C   | ircle Yes or No for each)     | Discharge status (Che   | ck one)  |
| World War II Y / N   | Afghanistan Y / N             | Honorable   | Dishonorable     Ouncharacterized/Other  |
| Korean War Y / N   | Iraqi Freedom Y / N           | Under other than honoral  | ole conditions (OTH)   |
| Vietnam War Y / N  | Iraq New Dawn Y / N           | Bad conduct   | Client prefers not to<br>answer  |
| Persian Gulf War Y / N   | Other Y / N                   |   |  |
| 10. Client Phone No:   | 11. Ema                       | il:   | 12. Identification:  |
| 13. What is your current or  | most recent mailing add       | Iress? Currently staying ther   | e (Y/N)?   |
| Address  |                               | City  | State Zip  |
| *14. Relationship to head of   | household:                    | Other relation  | Other: Non-relation member   |
| 15. Who referred you to this   | program?                      |   |  |
| 211 Crisis line  |                               | E/Drop in center  | Self   |
| Other Crisis line     Shelter Hetline  |                               | fits worker/Case manager  | Friends/Relatives  |
| <ul> <li>Shelter Hotline</li> <li>Mental Health Access line</li> </ul>   |                               | E outreach  | <ul><li>Web/Internet</li><li>Church/Religious organization</li></ul>   |
| <ul> <li>Hospital (Non-psychiatric)</li> </ul>   |                               | e /Law Enforcement  | Other  |
| Clinic/Outpatient facility   | _                             | nal justice system (Non AB109)  | Client doesn't know  |
| Skilled nursing facility   |                               | 9 Probation officer   | Client prefers not to answer to answer   |
| Residential program  |                               | Agency  |  |

| Prior Living Situation   |   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
|  |   | h <b>is program)</b> [Please choose <u>one</u> of the three  |  |  |  |  |  |  |  |
| following situations and only answer   |   |  |  |  |  |  |  |  |  |
| Homeless Situations  | Institutional Situations  | Transitional & Permanent housing   |  |  |  |  |  |  |  |
| <ul> <li>Homeless Situations</li> <li>Place not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station/airport or anywhere outside)</li> <li>Emergency shelter, including hotel or motel paid for with emergency shelter voucher, or RHY-funded Host Home shelter</li> <li>Safe haven</li> </ul> | Institutional Situations<br>Solution State Construction State Construction<br>Hospital or other residential non-psychiatric<br>medical facility<br>Jail, prison, or juvenile detention facility<br>Long-term care facility or nursing home<br>Psychiatric hospital or other psychiatric<br>facility<br>Substance abuse treatment facility or detox<br>center  | <ul> <li>Hotel or motel paid for without emergency shelter voucher</li> <li>Transitional housing for homeless persons (including homeless youth)</li> <li>Host home (non-crisis)</li> <li>Staying or living in a family member's room, apartment, or house</li> <li>Staying or living in a friend's room, apartment, or house</li> <li>Owned by client, no ongoing housing subsidy</li> <li>Owned by client, with ongoing housing subsidy</li> <li>Residential project or halfway house with no homeless criteria</li> <li>Rental by client, without ongoing housing subsidy</li> <li>With GPD TIP housing subsidy</li> <li>With VASH housing subsidy</li> </ul> |  |  |  |  |  |  |  |
| <ul> <li>Client doesn't know</li> <li>Client prefers not to answer</li> <li>Data not collected</li> <li>*Length of living situation prior to entering this program:</li> </ul>   | *Length of living situation prior to entering this program:   | <ul> <li>With RRH or equivalent subsidy</li> <li>With Housing Choice Voucher (HCV) (tenant or project based)</li> <li>In a public housing unit</li> <li>With other ongoing housing subsidy</li> <li>Housing Stability Voucher</li> <li>Family Unification Program Voucher (FUP)</li> <li>Permanent Supportive Housing</li> <li>*Length of living situation prior to entering this program:</li> </ul>  |  |  |  |  |  |  |  |
| One night or less  | One night or less   | One night or less  |  |  |  |  |  |  |  |
| Two nights to six nights   | Two nights to six nights  | Two nights to six nights   |  |  |  |  |  |  |  |
| One week or more, but less than one month  | One week or more, but less than one month   | One week or more, but less than one month  |  |  |  |  |  |  |  |
| month <ul> <li>One month or more, but less than 90 days</li> </ul>   | <ul> <li>One month or more, but less than 90 days</li> <li>90 Days or more, but less than one year</li> </ul>   | <ul> <li>One month or more, but less than 90 days</li> <li>90 Days or more, but less than one year</li> </ul>  |  |  |  |  |  |  |  |
| <ul> <li>90 Days or more, but less than one year</li> </ul>  | <ul> <li>One year or longer</li> </ul>  | One year or longer   |  |  |  |  |  |  |  |
| One year or longer   | Client doesn't know   | Client doesn't know  |  |  |  |  |  |  |  |
| Client doesn't know  | Client prefers not to answer  | Client prefers not to answer   |  |  |  |  |  |  |  |
| Client prefers not to answer   |   |  |  |  |  |  |  |  |  |
| *Approximate date this episode<br>of homelessness started:<br>//   | <ul> <li>*If the length of stay above was less than <u>90 days</u>, did you enter the institution from the streets,</li> <li>Emergency shelter, or Safe Haven?</li> <li>Yes</li> <li>No</li> <li>*If yes, approximate date this episode of homelessness started:</li> <li>///</li> <li>Note: If homelessness began prior to institution stay, and the institution stay was less than 90 days, the stay also counts as time homeless.</li> </ul> | <ul> <li>*If the length of stay above was less than <u>7</u> nights, did you enter the above housing situation from the streets, Emergency shelter, or Safe Haven?</li> <li>Yes</li> <li>No</li> <li>* If yes, approximate date this episode of homelessness started: / /</li> <li>Note: If client stayed in a housed situation for less than 7 days, the stay also counts as time homeless.</li> </ul>  |  |  |  |  |  |  |  |
| where they stayed more than 7 days, the  | n their start date of homelessness would be toda  |  |  |  |  |  |  |  |  |
| * <mark>If a Household with Children</mark> : Wer<br>If no, where?   | re children living in same prior living situ  | ation as HOH? □ Yes □ No   |  |  |  |  |  |  |  |
| <ul><li>1 time</li><li>2 times</li></ul>   | <ul><li>3 times</li><li>4 or more times</li></ul>   | shelter in the past three years including today.         Image: Client doesn't know         Image: Client prefers not to answer  |  |  |  |  |  |  |  |
| *18. If homeless, total number of m<br>be counted as 1 month. Add up these episodes  |   | [Note: Any single day or part of a month spent homeless should   |  |  |  |  |  |  |  |
| ***  |   |  |  |  |  |  |  |  |  |
| <ul> <li>*19. Housing status at program entr</li> <li>Category 1 – Literally Homeless (i.e. streets, shelter, transitional housing)</li> <li>Category 4 – Fleeing domestic violence and has no other residence or resources to obtain permanent housing</li> </ul>   | Category 2 – At imminent risk of losing housing (w/   | is low25) or families with minors who are noting inliterally homeless but are homeless underpubliclyDept. of Education Definition—they may be  |  |  |  |  |  |  |  |
| 20. Cause of housing crisis? (Chec   | k all that apply). For prevention program   | s, cause for potential homelessness?   |  |  |  |  |  |  |  |
| Divorce/Separation Domestic  | violence 🔲 Eviction   | Parole Other:  |  |  |  |  |  |  |  |
|  | me /Underemployment   Mental health   |  |  |  |  |  |  |  |  |
| Rent Increase     Physical   | Health 🛛 Ran Away 🗖   | Thrown Out   |  |  |  |  |  |  |  |

| 21.          | Formerly a ward o   | of c              | hild               | welfare/fos                                | ster care                | e? (circle on  | <b>e)</b> Yes       | s / No  |                  |                              |                                   |                     |  |              |
|--------------|---|-------------------|--------------------|--|--------------------------|--|---------------------|---|------------------|------------------------------|-----------------------------------|---------------------|--|--------------|
|              | *RRH & PH Use Only:<br>nanent Housing Move-i  | <mark>n Da</mark> | <mark>ite:</mark>  | * RRH & PI                                 | <mark>H Use Onl</mark> ı | y, City Where H  | <mark>oused:</mark> | RRH & F   | PH Use Only, F   | Perman                       | ent Housing Stree                 | <mark>∍t Add</mark> | ress:  |              |
| *23.         | City where you lo programs, city w  |                   |                    |  |                          |  |                     | ransitiona  | I housing, (     | or ins                       | titutions). For                   | prev                | ventio   | n            |
|              | Alamo<br>Antioch<br>Bay Point<br>Bethel Island<br>Blackhawk<br>Brentwood  |                   | Cla<br>Cly<br>Cor  | nyon<br>ayton                              |                          | Danville<br>Discovery Bay<br>El Cerrito<br>El Sobrante<br>Hercules |                     | Kensington<br>Knightsen<br>Lafayette<br>Martinez<br>Moraga<br>N Richmon |                  | Orin<br>Pac<br>Pinc<br>Pitts | ida<br>heco                       |                     | Port Co<br>Richmo<br>Rodeo<br>San Pa<br>San Ra<br>Walnut | ablo<br>amon |
| Othe         | Alameda<br>Alameda<br>Napa<br>Santa Clara<br>Sonoma   |                   | Sa<br>Sa           | arin<br>In Francisco<br>Inta Cruz<br>Ilano |                          | Monterey<br>San Mateo<br>Other county:<br>Client prefers no        |                     |   | ast permar       | nent re                      | esidence:                         |                     |  |              |
| *24.         | In which city did   | yoı               | u sle              | ep last nig                                | ht? (this                | <b>s means: wh</b><br>Sta  |                     | you sleep   | prior to en      | tering                       | this program                      | )                   |  |              |
| *25.         | If homeless, is th  | is y              | your               | r first time e                             | experien                 |  |                     | (being wit  | hout hous        | ing)?                        | Yes / N                           | 0                   |  |              |
| *26.         | Total length of tin   | me                | clie               | nt has beer                                | n homele                 | ess (without   | housin              | <b>g)</b> [short br   | eaks are ac      | ceptal                       | ole]Yea                           | ars _               | Mc   | onths        |
|              |   |                   |                    |  |                          | Health an  | nd Disa             | bility  |                  |                              |                                   |                     |  |              |
| <u>*27.</u>  |   |                   |                    | for each of<br>Long Term ar                |                          |  |                     |   |                  |                              | Long Term and Ir                  | mnairs              |  |              |
|              |   | · /               |                    | Independence                               |                          | Y / N  |                     | ealth disorder  |                  | / N                          | Independence?                     |                     | r  | / N          |
|              | •   | '                 |                    | Long Term ar                               | nd Impairs               |  |                     | use disorder  |                  | / N                          | Independence?                     | •                   | Y  | / N          |
| Chr          | onic health condition Y   | '                 | Ν                  | Independence                               |                          | Y / N  | -                   | e disorder  |                  | / N                          | Independence?                     | •                   | ř  | / N          |
| HIV          | /AIDS Y   | ' /               | Ν                  |  |                          |  | disorders           | ohol and Drug   | Y                | / N                          | Long Term and Ir<br>Independence? | npairs              | Y  | / N          |
| adap<br>impa | Chronic health condition -<br>tation in function or specia<br>irments (including traumati<br>chitis, liver condition, strok | l ass<br>ic bra   | sistanc<br>ain inj | ce. Examples incl<br>jury, post-trauma     | lude but are             | not limited to: he   | art disease,        | severe asthma,  | diabetes, arthri | tis-relate                   | d conditions, adult of            | onset c             | ognitive   |              |
|              | <b>you have a disab</b><br>Yes  | ling              | l coi              | ndition? (If a                             | any of the a             | bove conditions  | are Long T          |   | -                | ce, or if                    | "Y" to Developmen                 |                     |  |              |
| * 28.        | Client's General I  | lea               | lth S              | Status [RH                                 | Y and PS                 | SH Program   | s Only]             | D Poor  | 🗆 Fair 🛛         | Good                         | Very Good                         | 🗆 Ex                | cellent  |              |
| *29.         | Are you a survivo   | r of<br>No        | i dor              |  | ence?<br>besn't know     | Client p   | prefers not         | to answer   |                  |                              |                                   |                     |  |              |
| lf y         | /es, please indicat   |                   | /hen               |  |                          |  |                     |   | occurred:        |                              |                                   |                     |  |              |
|              | <ul><li>Within the past</li></ul>   |                   |                    |  | months ag                |  |                     |   | 6-12 mont        | 0                            |                                   |                     |  |              |
|              | One year ago o Are you currentl   |                   |                    |  | ent doesn't⊺<br>□ No     | KNOW   |                     |   | Client pref      | ers not                      | to answer                         |                     |  |              |
| *30.         | Are you currently   | -                 |                    | -  |                          | ince Yes   | No                  | Client do   | esn't know       | Clie                         | ent prefers not to ar             | nswer               |  |              |
|              | Please answer Y   |                   |                    | -  |                          |  |                     |   |                  | _ 0110                       |                                   | 15wer               |  |              |
| Heal         | th Insurance  |                   |                    |  | Currently covered?       | *HOPWA On<br>no, reason?   | ly: lf H            | ealth Insuranc  | e                |                              | Currently covered?                |                     | PWA On<br>reason   |              |
| Med          | icaid/Medi-Cal  |                   |                    |  | Y / N                    |  | н                   | ealth insuranc  | e obtained thro  | ugh <b>co</b> i              |                                   |                     |  | -            |
| Med          | icare   |                   |                    |  | Y / N                    |  | Р                   | rivate pay hea  | Ith Insurance    |                              | Y / N                             |                     |  |              |
| State        | e Children's Health Ins Pi  | rogra             | am (S              | CHIP)                                      | Y / N                    |  | S                   | tate health ins   | urance for adul  | ts                           | Y / N                             |                     |  |              |
| Emp          | loyer-Provided Health Ins   | sura              | nce                |  | Y / N                    |  | In                  | idian health se   | rvices program   | 1                            | Y / N                             |                     |  |              |
| Vete         | ran's Health Administrati   | on (\             | √HA)               |  | Y / N                    |  | 0                   | ther  |                  |                              | Y / N                             |                     |  |              |
|              | <b>PWA only:</b> If not cover surance Type not app  |                   |                    |  | : (A= Appl               | ied but decisio  | n pending           | g, B = Applie   | d but client w   | as inel                      | igible, C = Clien                 | t did ı             | not app  | oly, D       |

|  |  |             | Income   | and Em          | nploym       | ent      |                                    |                                   |                    |                     |
|--|--|-------------|--|-----------------|--------------|----------|------------------------------------|-----------------------------------|--------------------|---------------------|
| *31. Are you employe                                     | d?   | 🛛 Yes       | 🖵 No   |                 |              |          |                                    |                                   |                    |                     |
| If <u>employed</u> , type (<br>Hour                      | of employr<br>rs Worked  |             |  |                 |              | Sporadi  | c (or day                          | labor)                            |                    |                     |
| If une <u>mployed</u> , wh                               | ny? □ Loo  | king for wo |  |                 |              | or work  |                                    |                                   |                    |                     |
| *32. Any income rece                                     | eived from   | any sou     | rce in the last 30   | ) days?         | Yes / N      | ١o       |                                    |                                   |                    |                     |
| Earned Income  | \$   |             | SSDI   |                 |              | \$       |                                    | TANF                              | \$                 | ;                   |
| Unemployment Insurance                                   | \$   |             | SSI  |                 |              | \$       |                                    | GA                                | \$                 |                     |
| Workers Compensation                                     | \$   |             | Retirement Income fr   |                 |              | \$<br>\$ |                                    | Alimony Spousal Supp              |                    |                     |
| Private Disability Insurance<br>VA Service-Connected Dis |  |             | VA Non-Service Connected Disability<br>Pension or Retirement from a Former Job |                 |              |          |                                    | Child Support<br>Other (Specify): | \$                 |                     |
|  | ability <b>p</b>   |             | Fension of Retiremen   | it itoiti a Foi | mer Job      | \$       |                                    |                                   | 4                  | •                   |
| *33. Any non-cash be                                     | enefits rec  | eived in    | the last 30 days   | (Y/N)?          | (an          | swer y   | yes or                             | <b>no</b> to each of the f        | ollowing           | ):                  |
|  | Source   |             |  | Received        | in past 30 c | days?    |                                    | Source                            | Receiv             | ved in past 30 days |
| Supplemental nutrition assist                            | tance program  | (SNAP/For   | od Stamps)   | ,               | Y / N        |          | TANF 1                             | ransportation Services            |                    | Y / N               |
| Special Supplemental Nutriti                             | on Pgm for Wo  | men, Infan  | ts, & Children (WIC)   | ,               | Y / N        |          | Other T                            | ANF-Funded Services               |                    | Y / N               |
| TANF Childcare services                                  |  |             |  |                 | Y / N        |          | Other N                            | Ion-Cash Benefit                  |                    | Y / N               |
|  |  |             |  | <b>F</b> alsa a | •            |          |                                    |                                   |                    |                     |
|  |  |             |  | Educat          | ion          |          |                                    |                                   |                    |                     |
| 34. Last grade completed?         < 5th grade            |  |             |  |                 |              |          |                                    |                                   |                    |                     |
|  |  |             | De   | epende          | nts          |          |                                    |                                   |                    |                     |
| *35. Please list inforr                                  | nation abo   | ut all do   |  |                 |              | old) i   | n vour                             | household who                     | will be n          | articipating        |
| in this program.   |  | ut all ue   | pendent children   | i (under        | to years     | olu) i   | n your                             | nousenoid who                     | wiii be b          | anticipating        |
| First and last name                                      | Relationship<br>to HOH   | Birth date  | SS #   | Gender          | Race         | date     | ram entr<br>(if differei<br>m HoH) |                                   | Health<br>Insuranc | e Income            |
|  |  |             |  |                 |              |          |                                    |                                   |                    |                     |
|  |  |             |  |                 |              |          |                                    |                                   |                    |                     |
|  |  |             |  |                 |              |          |                                    |                                   |                    |                     |
|  |  |             |  |                 |              |          |                                    |                                   |                    |                     |
|  |  |             | Crir   | ninal hi        | istory       |          |                                    |                                   |                    |                     |
| 36. Have you ever b                                      | een convic   | ted of a    | crime (Y/N)?   | Expl            | ain crime    |          |                                    |                                   |                    |                     |
| If yes, were you   |  |             |  | -               |              |          |                                    |                                   |                    |                     |
| 37. Are you currently                                    |  |             |  |                 |              | phone    | e no.:                             |                                   |                    |                     |
|  |  |             | Probati  | on end dat      | e (mm/dd/    | /yy): _  |                                    |                                   |                    |                     |
| 38. Are you currently                                    | 38. Are you currently on parole (Y/N)? Parole office's name and phone no.: |             |  |                 |              |          |                                    |                                   |                    |                     |
| 20 11  |  |             |  | end date (      |              |          |                                    | -                                 |                    |                     |
| 39. Have you ever be                                     |  |             | -  |                 | -            | -        |                                    |                                   |                    |                     |
|  |  |             |  | -               | • •          | •        | rcle or                            | ne) Yes / No                      | כ                  |                     |
| b) Were you rele   | eased with   | in the la   | st 6 months? (ci   | rcle one)       | Yes /        | No       |                                    |                                   |                    |                     |
| 40. Formerly a ward                                      | of juvenile  | justice     | system? (circle o  | one) Y          | es / No      | )        |                                    |                                   |                    |                     |
|  | Emergency Contact and Signature  |             |  |                 |              |          |                                    |                                   |                    |                     |
| Emergency Contact:                                       |  |             |  |                 | _ Emerge     | ency     | Contac                             | t Phone:                          |                    |                     |
| *Signature of the client                                 | stating that   | all inforr  | nation is true and   | correct:        |              |          |                                    |                                   |                    |                     |

|  | For HOPWA Programs Only  |                                   |  |  |  |  |  |
|--|--|-----------------------------------|--|--|--|--|--|
| <ol> <li>Date of status determination:/_/</li> <li>Client became enrolled in PATH? Yes / No<br/>If no, reason not enrolled         <ul> <li>Client was found ineligible for PATH</li> <li>Unable to locate client</li> <li>Client was not enrolled for other reason(s)</li> </ul> </li> <li>Connection with SOAR? Yes / No<br/>For VASH Programs Only</li> </ol>                                 | <ol> <li>Receiving AIDS Drug Assistance Program (ADAP)?         <ul> <li>Yes</li> <li>No</li> <li>Client doesn't know</li> <li>Client prefers not to</li> <li>If no, reason?                 <ul> <li>Applied; decision pending</li> <li>Insurance type N/A for this</li> <li>Applied; client not eligible</li> <li>Client doesn't know</li> <li>Client did not apply</li> <li>Client prefers not to answer</li> </ul> </li> <li>Receiving Ryan White-funded Medical or Dental Assistance</li> <li>Yes<ul> <li>No</li> <li>Client doesn't know</li> <li>Client prefers not to answer</li> </ul> </li> </ul> </li> </ol>  | client<br>r<br><b>?</b><br>answer |  |  |  |  |  |
| 1. VAMC station number:         For SSVF Programs Only         1. Percentage of Area Median Income (AMI)         [HUD sets new AMI income limits each year. Please refer to huduser.org for the current AMI limits.]         30% or less         31% to 50%         51% to 80%         81% or greater         2.VAMC station number:        (Required)         2. Connection with SOAR? Yes / No | <ul> <li>Applied; client not eligible</li> <li>Client doesn't know</li> <li>Client did not apply</li> <li>Client prefers not to answer</li> </ul> 3. T-cell (CD4) count available? <ul> <li>Yes</li> <li>No</li> <li>Client doesn't know</li> <li>Client prefers not to answer</li> </ul> If yes, T-Cell counts? (0-1500): <ul> <li>How was the data obtained?</li> <li>Medical Report</li> <li>Client Report</li> <li>Other</li> </ul> 4. Viral load available? <ul> <li>Available</li> <li>Not Available</li> <li>Undetectable</li> <li>Client prefers not to answer</li> </ul> How was the data obtained? <ul> <li>Medical Report</li> <li>Client Report</li> <li>Client Report</li> <li>Medical Report</li> <li>Client Report</li> <li>Other</li> </ul> |                                   |  |  |  |  |  |
| For S  | 5. Prescribed Anti-Retroviral?<br>Yes No Client doesn't know Client prefers not to a<br>SSVF Prevention Programs<br>reeper required? Yes / No  | answer                            |  |  |  |  |  |
| If yes, please answer all questions below.   | <u></u>  |                                   |  |  |  |  |  |
|  | Points   |                                   |  |  |  |  |  |
|  |  | Points                            |  |  |  |  |  |
| Current housing loss expected within (select<br>one)<br>1-6 days<br>7-13 days<br>14-21 days<br>More than 21 days (0 points)<br>Past experience of homelessness (street / shelt<br>transitional housing) (any adult)<br>Most recent episode occurred within the last year<br>Most recent episode occurred more than one year<br>ago<br>None (0 points)  | <ul> <li>\$0 (i.e., not employed, not receiving cash benefits, no other <u>current</u> income)</li> <li>1-14% of Area Median Income (AMI) for household size</li> <li>15-30% of AMI for household size</li> <li>More than 30% of AMI for household size</li> <li>ter / Head of Household is not a current leaseholder/renter of unit</li> <li>ar</li> </ul>  | Point                             |  |  |  |  |  |

| Incarcerated as adult (any adult in household) <ul> <li>Not incarcerated</li> <li>Incarcerated once</li> <li>Incarcerated two or more times</li> </ul>  | Discharged from jail or prison within last six month<br>after incarceration of 90 days or more (adults)<br>INO<br>I Yes  | ns |
|---|--|----|
| Registered sex offender?<br>No<br>Yes   | Head of household with disabling condition<br>(physical health, mental health, substance use) tha<br>directly affects ability to secure/maintain housing?<br>I No<br>Yes |    |
| Currently pregnant (any household member)<br>I No<br>I Yes  | Single parent/guardian household with minor<br>child(ren)?<br>I No<br>I Yes  |    |
| <ul> <li>Household includes one or more young children<br/>(age 6 or under), or a child who requires significant<br/>care</li> <li>No</li> <li>Youngest child is under 1 year old</li> <li>Youngest child is 1 to 6 years old and/or one or more<br/>children (any age) require sig)</li> </ul> | Household size of 5 or more requiring at least 3<br>bedrooms (due to age/gender mix)?<br>I No<br>Yes   |    |
| Household includes one or more members of an<br>overrepresented population in the homelessness<br>system when compared to the general population<br>I No<br>Yes   |  |    |
|   | HP Applicant Total Grantee<br>Points Targeting<br>Threshold<br>Score   |    |