Contra Costa Health Plan/Board of Supervisors Joint Conference Committee

Friday, December 15, 2017

(rescheduled from December 8, 2017)

LOCATION

595 Center Avenue, Room 100 (First Floor Conference Room)
Martinez, California

AGENDA

		, (02.13)	
<u>Time</u>		<u>Tab</u>	
9:30		Call to Order	Supervisor Karen Mitchoff
	1.	1.1 Agenda (p.1.1.1 to p.1.1.2) *	JCC Committee
		1.2 September 15, 2017 Minutes (p.1.2.1 to p.1.2.4) *	JCC Committee
		1.3 Public Comment	Public
		1.4 JCC Comment	JCC Committee
	2	Focus Topic:	
		2.1 Drug Medi-Cal Organized Delivery System (p.2.1.1 to p.2.1.18)	Fatima Matal Sol
	3	Chief Executive Officer's Report	Patricia Tanquary, CEO
		3.1 Medi-Cal Growth (p.3.1.1 to p.3.1.2)	
		3.2 CEO Report – October – – December 2017 (p.3.2.1 to p.3.2.2)	
	4.	Medical Director's Report	Dr. Gerald Bourne
		4.1 Quality Council Meeting Minutes	
		October 2017 (no meeting in November) (p.4.1.1 to p.4.1.4)	
		4.2 2018 Default Algorithm (p.4.2.1 to p.4.2.2)	Kevin Drury
	5.	Review & Approval of Progress Reports	JCC Members
		5.1 Enrollment Trend Report (p.5.1.1)	Wendy Mailer
		5.2 Medi-Cal Choice Rate (p.5.2.1)	Wendy Mailer
		5.3 Grievance Report (p.5.3.1)	Wendy Mailer
		5.4 Executive Dashboard Report (p.5.4.1 to p.5.4.2)	Kevin Drury
		5.5 Finance Report (p.5.5.1)	Pat Godley, CFO

Adjournment Supervisor Karen Mitchoff

Next meeting is Friday, March 9, 2018 All meetings are normally scheduled on the 2nd Friday of the last month of the Quarter

The Joint Conference Committee (JCC) will provide reasonable accommodations for persons with disabilities planning to participate in JCC meetings who contact Deboran Everist on 925-313-6004 at least 48 hours before the meeting.

Teleconference Locations: None

^{*}Possible Action Item

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Friday, December 15, 2017

9:30 a.m. to 11:30

595 Center Avenue, Room 100 Martinez, California

AGENDA

Unless otherwise indicated below, Contra Costa Health Plan—Community Plan, hereby adopts all issues, findings, or resolutions discussed in the Agenda for Contra Costa Health Plan's Joint Conference Committee, dated December 15, 2017 and attached herein.

Excepted Matters: None