



## CONTRA COSTA MENTAL HEALTH COMMISSION

1340 Arnold Drive, Suite 200 Martinez, CA 94553

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# **Mental Health Commission Executive Committee Meeting**

Tuesday, April 25, 2023, from 3:30 – 5:00 pm

This Meeting will be held in person and via Zoom 'Hybrid'

VIA: Zoom Teleconference: https://zoom.us/j/5437776481

Meeting number: 543 777 6481 Join by phone: 1 669 900 6833 US Access code: 543 777 6481

In Person: 1340 Arnold Drive, Suite 126, Martinez, CA 94553

#### **AGENDA**

- I. Call to Order/Introductions
- II. Public comments
- **III.** Commissioner comments
- IV. Chair announcements
- V. APPROVE minutes from the February 22, 2023, Executive Committee Meeting
- VI. DISCUSS Behavioral Health Bridge Housing (BHBH) Program Application and proposed strategies Meeting attendees
- VII. DISCUSS plan for an informal visit to Psych Emergency Services by the Quality of Care Committee and other interested Commissioners Cmsr. Laura Griffin
- VIII. DISCUSS / UPDATE on K-12 project ad hoc committee, next steps and assignments Cmsr. Barbara Serwin
  - IX. DISCUSS 2023 MHC Site Visits/Collaboration with MHSA (Mental Health Services Act) Cmsr. Barbara Serwin
  - X. DISCUSS commission participation 'May is Mental Health Awareness' Month Meeting Attendees
  - XI. DISCUSS resuming Orientation Modules for new commissioners Cmsr. Laura Griffin, Cmsr. Leslie May, and Cmsr. Barbara Serwin

(Agenda Continued on Page Two)



### XII. DETERMINE May 1, 2023 MHC meeting agenda:

#### CHAIR ANNOUNCEMENTS

- Meeting Ground Rules -- Comments: Limit two (2) minutes per speaker; Focus and comment on topic being discussed, Stay on track and No Interruptions.
- ➤ Meeting attendance rules: Please RSVP as soon as possible to guarantee a quorum; If not attending in person must be "just cause" notify the chair ASAP or "Emergency Circumstance request must be submitted in writing and voted on by the commission.
- Reminder all commissioners required to take the Brown Act Training (<a href="https://www.contracosta.ca.gov/7632/Training-Resources">https://www.contracosta.ca.gov/7632/Training-Resources</a>); and Ethics Training (<a href="https://www.fppc.ca.gov/learn/public-officials-and-employees-rules-/ethics-training.html">https://www.fppc.ca.gov/learn/public-officials-and-employees-rules-/ethics-training.html</a>)
- RECEIVE Presentation Contra Costa County Foster Youth Program Alejandra Chamberlain
- > RECEIVE Report Out: Alcohol and Other Drugs (AOD) Liasion, Cmsr. Rhiannon Shires, PsyD
- ➤ RECEIVE Committee Report Out: Finance, Justice, and Quality of Care Committees (2 min limit each)
- **➤ UPDATE on informal visit to Psych Emergency Services (PES)**
- > UPDATE on 2023 MHC Site Visits/Collaboration with MHSA (Mental Health Services Act)
- > UPDATE on initial tasks for the K-12 gap analysis project, DISCUSS Assignments
- > DISCUSS Plans for May is Mental Health Awareness Month
- > RECEIVE Behavioral Health Services Director's report, Dr. Suzanne Tayano
  - Update on Behavioral Health Continuum Infrastructure Program (BHCIP)
  - Update on the Behavioral Health Bridge Housing (BHBH) Program
  - Update on Children's Crisis Center and PES Renovation

#### XIII. Adjourn

ATTACHMENTS: N/A