ATTACHMENT C
30-DAY FOLLOW-UP NOTIFICATION REPORT FORM
CONTRA COSTA HEALTH SERVICES HAZARDOUS MATERIALS
PROGRAMS

INSTRUCTIONS: A hardcopy and an electronic copy of this report is to be
submitted for all Public Health Advisory - Level 2 and Public Protective
Actions Required - Level 3 incidents or when requested by CCHSHMP. See
Attachment C-1 for suggestions regarding the type of information to be
included in the report. Attach additional sheets as necessary. This form is also
to be used for update reports after the initial 30-day report has been submitted. Forward the completed form to:

ATTENTION:
Hazardous Materials Programs Director
Contra Costa Health Services Hazardous Materials Programs
4585 Pacheco Boulevard, Suite 100
Martinez, CA 94553

INCIDENT DATE: 3/23/2023
INCIDENT TIME: 11:45 AM
FACILITY: Phillips 66 Richmond Terminal

PERSON TO CONTACT FOR ADDITIONAL INFORMATION

Michael Morrison__________ Phone number (510) 412-7606

PROVIDE ANY ADDITIONAL INFORMATION THAT WAS NOT INCLUDED IN THE 72- HOUR
REPORT WHEN THE 72-HOUR REPORT WAS SUBMITTED, INCLUDING MATERIAL
RELEASED AND ESTIMATED OR KNOWN QUANTITIES, COMMUNITY IMPACT, INJURIES,
ETC.:

Ethanol was detected in two out of thirty-nine on-site wells (see attached site plan); Phillips 66 Remediation
Department (RM) is working with the Regional Water Quality Control Board (RWQCB) to develop a course of
action to address the impacts.

Phillips 66 is in the process of reviewing all contractor’s bid proposals, and a contractor will be selected to make
the repairs of the damaged section of the line.
I. INCIDENT INVESTIGATION RESULTS

Is the investigation of the incident complete at this time? ______ Yes _____ X No
If the answer is no, when do you expect completion of the Investigation?

As soon as a permanent repair option is approved, and removal of the failed section is sent to a lab for analysis.

If the answer is yes, complete the following:

SUMMARIZE INVESTIGATION RESULTS BELOW OR ATTACH COPY OF REPORT:

SUMMARIZE PREVENTATIVE MEASURES TO BE TAKEN TO PREVENT RECURRENCE INCLUDING MILESTONE AND COMPLETION DATES FOR IMPLEMENTATION:

STATE AND DESCRIBE THE ROOT-CAUSE(S) OF THE INCIDENT: