



# RECREATIONAL FACILITY INSPECTION REPORT

Environmental Health Division

2120 Diamond Boulevard, Suite 200, Concord, CA 94520  
 (925) 692-2500 FAX (925) 692-2502 (<http://cchealth.org/eh/>)



|  |  |                        |  |                                   |  |
|--|--|------------------------|--|-----------------------------------|--|
| DBA/Name:  |  | Identifier:            |  | Date:                             |  |
| Address:   |  | City/Zip:              |  | Phone:                            |  |
| Owner/Operator:  |  | Onsite Contact Person: |  | Re-Inspection Date (on or after): |  |
| Current Permit: Yes <input type="checkbox"/> No <input type="checkbox"/> |  | Program Element:       |  | Service Code:                     |  |
|  |  |                        |  | Time In:                          |  |
|  |  |                        |  | Time Out:                         |  |

### MEASUREMENTS

Disinfectant (free): ppm    pH:    CYA (cyanuric acid): ppm    Flow: gpm    Temperature: °F    Pressure Difference: psi

A \$\_\_\_\_/hour (1 hr. minimum) fee will be charged for verified complaints, to reopen facilities ordered closed, re-inspections for change of ownership, or when listed violations are not corrected. Inspection reports may be posted on the Contra Costa Environmental Health website.

KEY: (IN) = In Compliance, (N/A) = Not Applicable/No Access, (OUT) = Out of Compliance

| WATER TREATMENT   | IN | N/A | OUT | EQUIPMENT ROOM                                      | IN | N/A | OUT |
|---|----|-----|-----|---|----|-----|-----|
| 1. DISINFECTANT   |    |     |     | 36. FLOW METER                                      |    |     |     |
| 2. pH (7.2 to 7.8)                                      |    |     |     | 37. PRESSURE GAUGES/VALVES                          |    |     |     |
| 3. CYA ≤ 100 ppm  |    |     |     | 38. DIRECTIONAL FLOW ARROWS PROVIDED                |    |     |     |
| 4. SPA TEMPERATURE ≤ 104°F                              |    |     |     | 39. PUMPS   |    |     |     |
| 5. CLARITY ( <i>main drain visible</i> )                |    |     |     | 40. AUTOMATIC DISINFECTANT FEEDER                   |    |     |     |
| 6. DEBRIS/ALGAE/FECAL/VOMIT                             |    |     |     | 41. ELECTRICAL/PHYSICAL HAZARDS/LIGHTING            |    |     |     |
| 7. BACTERIOLOGICAL                                      |    |     |     | 42. FILTER  |    |     |     |
| <b>POOL STRUCTURE</b>                                   |    |     |     | 43. BACKFLOW PREVENTION                             |    |     |     |
| 8. POOL SHELL   |    |     |     | 44. WASTEWATER DISPOSAL                             |    |     |     |
| 9. WATER LINE TILES                                     |    |     |     | 45. GFCI  |    |     |     |
| 10. COPING OR EQUIVALENT                                |    |     |     | 46. HOSE BIB VACUUM BREAKERS                        |    |     |     |
| 11. DEPTH MARKERS                                       |    |     |     | <b>ANCILLARY AREAS</b>                              |    |     |     |
| 12. DEPTH MARKING LINE                                  |    |     |     | 47. RESTROOMS & SHOWERS                             |    |     |     |
| 13. PROTRUSIONS/DECORATIVE DESIGNS                      |    |     |     | 48. DRINKING FOUNTAIN                               |    |     |     |
| 14. SKIMMER/OVERFLOW SYSTEM                             |    |     |     | 49. POOL BLANKET                                    |    |     |     |
| 15. RETURN INLET FITTINGS                               |    |     |     | 50. INDOOR POOL VENTILATION                         |    |     |     |
| 16. LIGHTING  |    |     |     | <b>SUPERVISION</b>                                  |    |     |     |
| 17. HAND AND GRAB RAILS/STAIRS                          |    |     |     | 51. PERMIT/PLAN REVIEW                              |    |     |     |
| 18. LADDERS/STEP HOLES                                  |    |     |     | 52. OPERATION LOGS/RECORDS                          |    |     |     |
| 19. DECK ( <i>trip hazards/slope/artificial cover</i> ) |    |     |     | 53. TEST KIT  |    |     |     |
| 20. DECK ( <i>4 ft. perimeter clearance</i> )           |    |     |     | 54. TOWELS/SWIM WEAR                                |    |     |     |
| 21. DIVING BOARDS/STARTING BLOCKS                       |    |     |     | 55. ANIMALS PRESENT                                 |    |     |     |
| 22. VISIBLE ELECTRICAL HAZARDS/GFCI                     |    |     |     | 56. EMPLOYEE HEALTH                                 |    |     |     |
| <b>SAFETY EQUIPMENT</b>                                 |    |     |     | 57. OTHER PUBLIC HEALTH HAZARDS                     |    |     |     |
| 23. LIFEGUARDS/CERTIFICATION                            |    |     |     | <b>SAFETY SIGNS</b>                                 |    |     |     |
| 24. RESCUE POLE/BODY HOOK                               |    |     |     | 58. "WARNING—NO LIFEGUARD ON DUTY"                  |    |     |     |
| 25. LIFE RING WITH ATTACHED ROPE                        |    |     |     | 59. "CHILDREN UNDER 14 WITH PARENT/ ADULT GUARDIAN" |    |     |     |
| 26. SPA EMERGENCY SHUT-OFF SWITCH                       |    |     |     | 60. "NO DIVING"                                     |    |     |     |
| 27. SUCTION OUTLET FITTINGS/COVERS                      |    |     |     | 61. "NO USE OF POOL AFTER DARK"                     |    |     |     |
| 28. SECONDARY ANTI-ENTRAPMENT DEVICE                    |    |     |     | 62. "KEEP CLOSED" PROVIDED ON GATE                  |    |     |     |
| <b>DOORS/GATES/ENCLOSURE</b>                            |    |     |     | 63. "EMERGENCY EXIT"                                |    |     |     |
| 29. NO ACCESS PROVIDED TO ENVIRON. HEALTH               |    |     |     | 64. OCCUPANT LOAD                                   |    |     |     |
| 30. GATES SELF-LATCHING & SELF-CLOSING                  |    |     |     | 65. EMERGENCY CONTACT INFORMATION                   |    |     |     |
| 31. GATE OPENS OUTWARDS AWAY FROM POOL                  |    |     |     | 66. ARTIFICIAL RESPIRATION/CPR                      |    |     |     |
| 32. NO POINT OF ACCESS FROM RESIDENCES                  |    |     |     | 67. SPA CAUTION & EMERGENCY SHUT-OFF                |    |     |     |
| 33. EMERGENCY EXIT                                      |    |     |     | 68. DIARRHEA  |    |     |     |
| 34. FENCE/GATE  |    |     |     | 69. SPRAY PARK/WAVE POOL                            |    |     |     |
| 35. CLIMBING HAZARDS                                    |    |     |     |   |    |     |     |

SPECIALIST: \_\_\_\_\_

PHONE: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_



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**VIOLATION AND CORRECTIVE ACTION**

**15. Skimmer/Overflow System/Water Level**

- A) Missing weirs. Each skimmer assembly shall have an automatically adjusting weir, and be kept in good repair. Repair/replace weir(s).
- B) Missing "o-ring" gaskets in float valves in skimmers located at far end of pool, near handrail, and closest to restroom. Each skimmer assembly shall have an air-lock protective device, and be kept in good repair. Replace "o-ring" gasket(s).

*Each skimmer assembly shall have an automatically adjusting weir, an air-lock protective device, a removable and cleanable screen or basket, and be kept in good repair. [§116040, 116043, 3108B.4, 3110B.1]*

**General Inspection Observations**

Please be aware that the recommended service life for main drain and skimmer equalizer covers may vary depending on manufacturer. If your covers are older than this they can become brittle due to exposure from pool chemicals, heat, and other environmental conditions. Covers that are past their recommended service life should be replaced with approved covers and a new AB1020 compliance form must be completed and submitted by a state licensed contractor or engineer within 30 days of the installation. Should you have any questions on this, please contact your inspector .

**CLOSURE DIRECTIVE**

The facility is hereby ordered to close in accordance with the California Code of Regulations, Title 22, Section 65545 and is to remain closed until written authorization to re-open is given by an authorized representative of Contra Costa County Environmental Health. Any posted closure signs are to be removed only by an authorized representative of Contra Costa County Environmental Health.

Once the violations that led to the closure have been corrected, contact this office at (925)-692-2500 to request a re-inspection.

| RE-CIRCULATION EQUIPMENT          |                                   |                                  |                 |                           |                |
|-----------------------------------|-----------------------------------|----------------------------------|-----------------|---------------------------|----------------|
| <b>Pump Make:</b>                 | <b>Filter Type:</b>               | <b>No. of Filters:</b>           | <b>Sq. Ft.:</b> | <b>No. of Skimmers:</b>   | <b>Type:</b>   |
| <b>Pump Model:</b>                | <b>Make:</b>                      |                                  |                 | <b>Cover Make:</b>        |                |
| <b>No. of Pumps:</b>              | <b>HP/RPM:</b>                    | <b>Model:</b>                    |                 | <b>Cover Model:</b>       |                |
| <b>Jet Pump Make:</b>             | <b>Disinfectant Feeder Make:</b>  |                                  |                 | <b>Other Pump Make:</b>   |                |
| <b>Jet Pump Model:</b>            | <b>Disinfectant Feeder Model:</b> |                                  |                 | <b>Other Pump Model:</b>  |                |
| <b>No. of Pumps:</b>              | <b>HP/RPM:</b>                    | <b>Disinfectant Feeder Type:</b> |                 | <b>No. of Pumps:</b>      | <b>HP/RPM:</b> |
| <b>Chemical Controller Make:</b>  | <b>UV System Make:</b>            |                                  |                 | <b>Acid Feeder Make:</b>  |                |
| <b>Chemical Controller Model:</b> | <b>UV System Model:</b>           |                                  |                 | <b>Acid Feeder Model:</b> |                |